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MINUTES

OF THE

FIFTY-THIRD ANNUAL SESSION

OF THE

Original Shiloh Missionary

BAPTIST ASSOCIATION,

HELD WITH THE

Coley Springs Baptist Church,

SEVEN MILES SOUTH OF WARRENTON, N. C.,

September, 18th, 19th and 20th, 1923

The Next Session of this Association will Convene with the Antioch Baptist Church, Granville County, Near Oxford, N. C., Tuesday, Wednesday and Thursday, after 3rd Sunday in Sept. 1924.

1924.
HARRELL'S PRINTING HOUSE.
Weldon, N. C.

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OFFICERS AND THEIR POSTOFFICES.

President, Rev. N. A. Cheek, ... Elberson, N. C.

Vice-President, Rev. L. A. Brooks, ... R. 1, Kittrell, "

Secretary, Rev. T. M. Alston, ... Centreville, "

Assistant Secretary, Rev. Y. B. Williams, ... Elberson, "

Treasurer, Bro. J. H. Cannady, ... R 3, Franklinton, "

Auditor, Rev. J. I. McKnight, ... R. 2, Franklinton, "

Executive Board.

Rev. N. A. Cheek, ... Elberson, N. C.

" T. M. Alston, ... Centreville, "

" M. C. Ransom, ... Oxford "

" J. H. A. Jenkins, ... Oxford, "

" T. H. Burwell, ... Kittrell, "

" E. L. Allen, ... Manson, "

" T. S. Henderson, ... Manson, "

" L. H. Johnson, ... Oxford, "

" G. B. Fitts, ... R. 2. Macon, "

List of Ordained Ministers and their P. O.

E L Allen	R 2 Manson, N. C.
C A Atkins	Oxford "
Peter Alston	R 1 Henderson "
Thomas M. Alston	Centerville "
Paul Bell	Norlina "
S E Baker	Shelby "
F A Burrell	Kittrell "
S W Burt	Warrenton "
L A Brooks	R 1 Kittrell "
E M Bridgeford	Warrenton "
R J Bullock	Warrenton "
T H Burwell	Kittrell "
J M Burchette	Ridgeway "
K C Christmas	Warrenton "
N A. Cheek	Elberson "
H Y Cheek	R 1 Kittrell "
G E Cheek	Wise "
W M Coppedge	Castalia "
J S Davis	Shocco "
G B Fitts	R 2 Macon "
Sam Harper	Hawkinsville "
Grover Green	R 5 Louisburg "
Willie Hawkins	Littleton "
T S. Henderson	R 2 Manson "
A Harrison,	Battleboro "
B Harper	Essex "
J H. A. Jenkins	Oxford "
L H. Johnson	Oxford "
J S Jones	Warrenton "
J B Johnson	Raleigh "
Duffie Lewis	R 2 Manson "
J M Levister	New York City "
J I McKnight	R 2 Franklinton "
W M Plummer	Warrenton "
Thos Plummer	Warrenton "
Sherman Pittman	Rocky Mt "
Lewis Perry	Centreville "
M Z Reavis	Greystone "
M C Ransom	Oxford "
P L Royster	Littleton "
R D Wortham	Goldsboro "

Marshall Shephard	Oxford N. C.
J H Smith	Wood "
M F Sommerville	Warrenton "
J S Thomas	R 1 Alert "
J M Taylor	Creedmore "
~~J J Wood~~ J. J. Wood	Warrenton "
J H Williams	R 1 Henderson "

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LIST OF LICENTIATE MINISTERS.

A W Arrington	Whitakers N. C.
C S Conyers	Whitakers "
Luther Carrell	Ridgeway "
Alfred Davis	Ridgeway "
Rhoden Green	R 2 Manson "
Early Jones	R 2 Manson "
Sterling Israel	Greystone "
Epps Powell	Grove Hill "
Haywood Sutton	Henderson "
Fred Williams	Oxford "
Eaton Williams	Warrenton "
Yarboro Williams	Elberson "

NAMES OF CHURCHES AND THEIR MESSENGERS.

Antioch	Dr M C Ransom
Brookston	Harrison Hayes, N T Mitchell
Belton Creek	F R Ragland, R D Allen
Coley Spring	W A Kearney, Peter E Davis
Dickeys Grove	J S Clements, N A Gill
East Union	Rev Lewis Perry
Edwards Chapel	J H Willams, J B Davis, Eddie Alston
Guildfield	Arch Rosser
Haywood	C H Hendricks, J A Cheek
Hawkins Chapel	W H Greene
Hecks Grove	B N Cheek, W M Fogg
Huntsville	J W Burwell
Jones Chapel (Warren Co)	Sandy Kearney, E L Jones
Jones Chapel (Franklin Co)	Spencer Massenburg, John Alston
Kearney Chapel	Moses Henderson, Peter Young
Kittrell 1st Baptist	Rev T S Henderson
Manassas Chapel	C H Holden, A T Hawkins
Morning Star	J C Yancy
Main Street Baptist	Rev J S Davis
New Light	O C Maze
Penn Ave	Miss Mamie Peace, E B Tyler

Petiford Grove ---- A B Bell
Pleasant Grove ---- R B Cyrus
Ridgeway ---- J B Jordan
Second Baptist ---- J E Alston
Spring Green ---- C W Alston, Alex Alston
Sandy Grove ---- A P Royster, A Dause
Swift Creek ---- J A Arrington
St John ---- P E Reid, L W Burton
Warrenton Baptist ---- P F Hayley, B Thornton
West Union ---- A Bell

PROCEEDINGS.

The Fifty-Third Session of the Original Shiloh Mission Baptist Association met with the Coley Spring Missionary Baptist Church, Elberon, Warren County, N. C., September 18th 19th and 20th, 1923. With a few preliminary remarks by the President, Rev. N. A. Cheek, he called the meeting to order, Rev. M. Z. Reavis and Rev. G. G. Greene led praise services by singing hymn No. 738, reading 107th Psalm, prayer was offered by Rev. Greene, singing by the congregation. The pastor, Rev. E. L. Allen, came forward and delivered a splendid address of welcome. He said, "We are living in a critical age. 'We need to mingle together for the betterment of the church.'" He also said, "You are among God's people and they need your co-operation." You are welcome, and we do trust your coming to us will prove a blessing in our homes and community. A well fitted response was given by Rev. L. A. Brooks. Roll of Ministers was called and enrollment of churches and messengers. Next came the first topic, "The relation and duty of pastors to the Association," led by J. M. Taylor and others. The topic was discussed as follows: "The Association is made up of ministers and churches. They should work to all the objects of the Association. The pastor's duty is to take lead in all the work of the Association. Let all the ministers be brethren. Prayer was offered by Rev. Walker. Adjournment for dinner.

FIRST DAY—Afternoon Session.

Praise Services conducted by Revs. G. B. Fitts and P. L. Royster. Introduction of visitors of which many were introduced. They brought to us many good sayings. A collection was lifted by Revs. J. H. A. Jenkins and E. L. Allen amounting to $9.27. The Association adjourned for a funeral to take place. After the funeral the Committee on Arrangements assigned homes for the messengers and ministers.

FIRST DAY—Evening Session.

Devotionals conducted by Revs. J. H. A. Jenkins and Lewis Perry, who sang hymn No. 297 and read 58th division of the Psalms. Prayer by Rev. Jenkins. Afterward the congregation sang, "A shelter in the time of storm."

After a spicy praise service, the President introduced Rev. J. I. McKnight of R. No 2 Franklinton, N. C., to preach the

Introductory Sermon, in the absence of Rev. J. M. Burchette who ascended the stand, assisted by Rev. B. Harper, Rev. McKnight announced his text found in Acts 1:8. The words used, "Witness for Christ," He preached a splendid sermon, full of truth, spirit and instructions. "Since Jesus came into my heart," was sung.

Dr. A. W Pegues, of Raleigh, N. C., was asked to speak about Shaw University in his own way, of which he did. He impressed the need of trained young men to the ministry. He gave a wonderful talk, each hearer enjoyed it. "Draw me nearer," was sung A collection was lifted by Revs. L. A. Brooks and E. L. Allen amounting to $34.42. The ones who gave $1.00 in the collection were as follows: Revs N A Cheek, L A Brooks, T S Henderson, E L Allen, J M Taylor, G B Fitts, T M Alston, T H Burrell, J H A Jenkins, Miss S B Garnes, Bros F R Ragland, J E Jones, J W Hardie, Thadeous Davis, R B Allen, C H Holden. A T Hawkins, W H Greene, J Yancy, J G Greene, J A Cheek, F R Weight, P F Hayley, Rev J S Thomas.

The ones who gave 50 cents were as follows: Bros E D Taylor, Gillis Garnes, B B Jenkins, Revs S W Burt, J S Davis, Bros R B Cyrus, H Hayes, W T Marshell, G E Fitts.

Rev. P. L. Royster led in prayer. Benediction by Dr. A. W. Pegues.

SECOND DAY—Morning Session.

A very spiritual devotional was conducted by Revs. T. V. Walker and W. H. Williams. For a short while the brethren were asked to say something for the good of the Association, of which several spoke and said, "We should appreciate the blessing that God gives us through this Association," especially the call of young men to the ministry. It was also suggested that the fourth Sunday in this month is Shaw Day. let each church belonging to this Association take up a collection on that day for Shaw. After these sayings, the various committees were assigned and given forty minutes to work. When they had completed their work, the Association reassembled. Song service was conducted by the Home Mission Sisters. The minutes of the previous session were read and approved. Next came the President's Address. Rev. N. A. Cheek came forward and delivered an address full of interest and instructions. It was motioned and seconded that the President's address be spread on the face of the minutes, (carried.)

The 2nd topic: The Orphan Asylum, its needs and our duty to it, led by Hon. H. P. Cheatham, he being absent,

Rev. Charles Atkins represented him. He came forward with a few remarks announced the topic. He wonderfully discussed the topic. His Scriptural reference was, "Behold I stand at the door and knock." (1) The Asylum is the door of the orphanage. (2) The knockers are the motherless and fatherless children. (3) To open this door it will take sympathy, prayer, money, clothes, shoes, and so on. Our duty is to help to support this institution. A collection was lifted by Revs. J. S. Davis and B. Harper amounting to $70.00. The ones who gave $1.00 in this collection are as follows: Bros Bob Sias, J A Yancy, W S Davis, J W Burwell John Alston, L G Copelon, W M Fogg, Sister Mollie Davis, Bros Sam Jones, J B Jordan, Sister Sandy Richardson, Bros J H Cannady, A Arrington, C B Branch, Sandy Richardson, E D Williams, Sandy Kearney, Peter Davis, Thadeous Davis, Robert Brooks, B N Cheek, Revs L A Brooks, C A Askins, W H Greene, A W Harris, J H A Jenkins, W N Hawkins, T V Walker, Earlie Jones, J S Thomas, J H Williams, E L Allen, Duffie Lewis, N A Cheek, J S Davis, S W Burt, K C Christmas, Y B Williams, T S Henderson, Bros Joe Alston, C H Hendrick, Misses Belle Garnes, Carrie Garnes, Mrs L M Boyd, Bros B R Rosser, Sam Davis.

Prayer was offered by Rev B Harper. Dismission for dinner

SECOND DAY—Afternoon Session.

At this hour a very short Praise Service was conducted, owing to another funeral service was to take place at two o'clock. At the end of this service the Association assembled and called for the different committees to make their reports. Committees on New Churches, Officers, Resolutions, Time and Place made their reports. It was motioned and seconded to adopt such reports. Carried. (See reports)

We were much pleased to have in our midst Brother Sillis Hargrove of Perry's Chapel Baptist Church. and Brother T. M. Watson of Greenward Baptist Church. They were made welcome to sit in the meeting They also made some timely remarks. A collection was lifted by the President amounting to $10 00 which was given to Brother Burlu Arrington one of the Deacons of Swift Creek Baptist Church, who had been sick for some time with paralysis. He being present thanked the Association. Brother Copland led in prayer, and benediction by the President.

SECOND DAY—Evening Session.

At 7:00 p. m. the Board called a meeting to consider some candidates for ordination. They being recommended for

further study. The Association went into regular service. Time having arrived for the Doctrinal Sermon, Revs T. S. Henderson and H. H. Alston ascended the stand. No. 800 was lined and sung, "Go preach my Gospel," saith the Lord. Rev. Henderson read a portion of the 28th Chapter of St. Matthew. Prayer was offered by Rev. J S. Thomas. Afterwards No. 715 was sung. Rev. T. S Henderson who was billed to preach was then introduced to the congregation. He came forward and announced his text found in the 28th Chapter, 11th verse. "Go ye therefore and teach all nations, baptize them in the name of the Father, Son and Holy Ghost. The sermon was full of truth, and was very touching to those who heard it. The congregation joined in singing, "I am living on the mountain." Prayer was offered by Rev. H. H Alston. Next came a well composed paper by Mrs. Lena Dunn. Should Christianity be advertized. This paper was almost a sermon. Each delegate, minister and visitor got a lesson to take back to their churches. Bro. J. A. Arrington nicely responded to this paper. Motioned and carried that it be spread on the face of the minutes. A collection was lifted by Bros. J. H.Cannady and J. A. Arrington amounting to $13.35. Benediction and adjournment.

THIRD DAY—Morning Session.

A very brief and spiritual volunteer praise service was conducted, then the minutes of the previous session were read and approved. Deacon James Williams of Shiloh Baptist Church. Warren County, N. C., and Bro. Rude Williams were introduced to the Association. Committee on Temperance, Sunday Schools, Education and Obituary made their reports. (See reports.) The Sisters were asked to express themselves in their own way. Miss S. B. Garnes, Mrs. L. M. Boyd, Mrs. W. B. Williams, Mrs. H. H. Alston, Mrs. Thadeous Davis came forward and gave some very interesting remarks. Rev. E. L. Allen responded to their wonderful sayings. After these remarks, a five minute talk was given on the Sunday School's report, of which Rev. J. J. Wood and the Secretary spoke saying, "The pastors should attend Sunday School more and see that a teacher's training class be organized in each church belonging to this Association for the benefit of a better school. It was motioned and seconded that the President and Rev. L. A. Brooks be delegates to the Union State Convention. (Carried.)

A splendid paper was read, this period by Miss Lassie Williams "Young People for Service." Every word was

well fitted and the paper was full of instruction. Motioned, seconded and carried that this paper be spread on the face of the minutes. Prof. G. E. Cheek and Bro. J. A. Arrington responded to this good paper. Prof. Cheek spoke of the Training School, at Wise N. C., of which he is Principal. He told of the work that he wanted to put over. (Domitory.) Rev B. Harper made some burning remarks in the interest of this school. Doxology was sung and benediction by Rev. B. Harper.

Rev. N. A. Cheek. Pres.
Rev. T. M. Alston, Sect.

PRESIDENT'S ANNUAL ADDRESS.

MESENGERS.

Dear Brother Mesengers, Ministers and co-workers in the Lord, it is through the well directed Providence of Almighty God. our Heavenly Father, that we have been blessed and permitted to meet together in this the 53rd annual sitting of this beloved body of Christian workers.

OUR PURPOSE FOR MEETING.

We have met to review our past twelve months' labor, and to plan for another year's work for our Master's cause.

OUR GRATITUDE TO GOD.

We thank our Heavenly Father for permitting us to meet together at this place and with these good people. We should thank him for the rich blessings that each of us have received from his rich and bountiful hands. He has blessed us in our homes, in our churches and in our communities.

Second. We thank him for the gift and guidance of the Holy Spirit, and for the peace and unity that has been and now is existing among us.

Third. We should thank him for blessing and permiting us to meet in this house of worship and with this church that was led and pastored by one of our most faithful pioneers and founders of this Association.

Father Alston led and pastored this church for more than half a century, and was loved and honored by these good people to the very last of his life, and they still love and cherish his memory. Although his body sleeps in the dust, and his soul has soared to that bright land where knows no night, his good example and his good instructions still lives in the minds and in their lives of these good people.

By the ear of imagination I can hear him say, if the devil shoots the flag off I shall hold to the staff.

OUR PROGRESS.

I realize that we are steadily growing in number, in love and in finance, but may I say that we are just making a good beginning.

The high cost of living, high wages and high market for our produce should mean to us more money for the cause of Christ.

OUR MISSION FIELD.

Our Mission field is in need of more money, both home and foreign, let us each year increase our mission fund, Jesus is looking for us to put over a big program for him. The Gospel must be sent to the earth's remostest banks and we must do our part.

THE COLORED ASYLUM AT OXFORD.

The Colored Orphan Asylum at Oxford should be the pride of every Christian and citizen in North Carolina, first because of its objects, second because of its founders, third because of our good and efficient Superintendent Cheatham, who is carying the work on so nicely.

There is a great number of children in this Institution, and it should appeal to the heart of each one of us to make this the largest collection for the Asylum in the history of this Association, because we are now holding this sitting with the church of one of the founders of the Asylum.

MINISTERIAL EDUCATION.

Let us not slack up along this line each year for several years. We have been assisting a few young men who have entered the field of the ministry, and entering Shaw University and other schools to better prepare themselves for the Master's service. Never before has there been a greater need for a prepared ministry than now.

I therefore appeal to you Ministers and Messengers, and ask each of you to encourage your churches to send in larger donations for ministerial education in order that we may render greater assistance to our worthy young men who are preparing themselves for preaching God's word.

OUR WEAK CHURCHES.

Two years ago the Constitution of our Association was

amended and provided for aiding weak churches. Last year I think only one church sent in money to aid weak churches. God's word says, ye that are strong ought to bear the infirmities of the weak. Let each church of this Association send in a donation for the assistance of our weak churches.

OUR SUPERANUATED MINISTERS.

The old faithful soldiers who fought valiantly in the wars usually draws a pension from the Government under whose flag they fought, and should not we lay up in store money to assist our superanuated ministers who have worn themselves out in the service of the Lord. Let us raise this donation each year.

SOME NOTED IMPROVEMENTS.

It is very gratifying to me to learn that a few of our churches in the rural districts are beginning to have preaching more than once per month. May this example spread until every church in the rural districts shall have at least two services per month.

May I conclude these remarks by asking each messenger of this Association when they return home to strive to have the financial stands of their churches raised that the different objects of this Association may be better supported, and our pastors get better salaries.

I beg to remain yours in his name. N. A. Cheek.

CAN WE ADVERTISE CHRISTIANITY,

AND SHOULD WE DO IT?

More than nineteen hundred years ago Jesus Christ directed his disciples to go into all parts of the world and preach his Gospel. With no money, little training and few acquaintances, a small band of humble, unknown men started out literally to put a new and unaccepted idea into the minds of a hostile world.

Their success, measured to-day is unequalled in history, and they succeeded not because the way was not prepared for them, but purely through belief in their message and an honest of purpose that people could not assail. These men and the seventy who followed them, were the greatest advertisers the world has ever seen.

Let's see what can we say about advertising. It has a high and deep meaning that it can be applied to things out

side the realm of business; that in short it means not a way to financial profit, but simply the art of making known.

When we say advertising means to make known, publishing, proclaiming, there will be no difficulty in seeing that advertising is as old as the Old Testament.

We find these words in Psalms 68:11, "The Lord gave the word: Great was the company of those that PUBLISHED it." St. Luke 8:39 Return to thine own house and show how great things God hath done unto thee, and he went his way and published throughout the whole city how great things Jesus had done unto him.

Kind friends we can see Christianity has always been advertised. To tell the truth, if all professing Christians put as much effort, efficiency and eagerness into advertising Christianity as business men do in advertising goods, the progress of the church on earth would be astounding.

The business man who advertises his goods just as it is in every respect, the buyer helps him to tell more about it. So it is with our churches, every member added should make the world notice our churches a little more and more until they will decide to come and join the publishing company.

There is no harm for Christians to be advertisers of Christianity; harm comes when they don't advertise it.

But it is easy to preach, and not so easy to practice. What practical Christians want to know is: What is necessary if we would effectually advertise Christianity?

First we must know Jesus Christ has pardoned us from our sins, then we must study the Bible to know his word and do what it says.

Advertising to be effective must fully be backed up by the institution doing it. We would feel all right this afternoon to be an agent for a company who has confidence in us and we have confidence in them that they will do what they ask us to say to customers. You realize how much respect we have for a company when it will back up what it says.

To pin it down specifically to you are you in-the-church and out of-the-church reputation such as to inspire an onlooker with a feeling of respect for the church you attend? The reputation of a church pretty closely parallels to the reputation individual members have in the secular world.

To the secular world for a moment poor advertising is a brake upon the best merchandise. Therefore in considering ways and means of presenting Christianity to the public do not forget that returns often depends upon the attractive-

ness of the message. All this sounds very elementary; but it is a little more than elementary: it is fundamental.

Just think of the piece in the "Henderson Daily Dispatch" which told how all the clerks and merchants in the town met and made plans how to advertise the City of Henderson in the most attractive way on the high way roads. They want to make Henderson the center trading place. We are sure the high way roads will cause a great many strangers to stop and view the town over. Now if the secular world is doing this, I am sure our church work should be made known. That's our aim here to-day, is to advertise Christianity more attractive than we did last year.

We will make the best advertisers when all Christian workers realize we are working for the same God, serving the same God and depending on the same God. We must do as the clerks and merchants did of Henderson, have a get-to-gether meeting and plan work.

The man who needs no advice can't give any advice.

David says in Psalms 26:6, 7. 1 will wash mine hands in innocency; so will I compass thine altar. O Lord.

That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

Read by Mrs. Lena Dunn.

REPORT OF COMMITTEES.

ON RESOLUTIONS.

We your Committee on Resolutions beg to report the following: Whereas the good people of Coley Springs church and vicinity has so royally entertained the delegates. officers and visitors of this Association, be it Resolved that this Association extend these good people a rising vote of thanks for their kind hospitality towards us.

Resolved 2nd. That we ask the Secretary to furnish the churches in this Association minutes and programs ample time before the meeting of the Association.

Respectfully submitted,

Jas. I. McKnight, W. E. Davis, A. R. Rosser,
P. L. Royster, M. Z. Reavis, B. J. Bullock,
Committee.

ON TEMPERANCE.

We your Committee on Temperance beg to report as follows: Whereas the evils of intemperance is weakening the churches, be it resolved that we as ministers abstain from all the evils of intemperance and teach the people to do the same. Respectfully submitted,

Rev. J. J. Wood, Bro. R. B. Syms,
Bro. C. H. Hendricks, " J. C. Maze,
Bro. P. E. Reid, Committee.

ON OBITUARIES.

We your Committee on Obituaries wishes to report as follows: Whereas it has pleased God in his wise providence to take from this world. and out of our midst, Brother Dewitte Moore of Jones Chapel Baptist Church, Franklin Co.

Be it Resolved. that we cherish their memory, and do not envy heaven's gain, but we do realize our loss. Bro. Moore was faithful to his family, church and country. So we bow in humble submission to our Heavenly Father's will.

Respectfully.

Bro. B. Harper, Rev. Y. B. Williams,
Bro. John Alston, Committee.

ON SUNDAY SCHOOLS.

We your Committee on Sunday Schools beg leave to re-

port as follows: In considering the growing mass of young people in our churches and Sunday Schools. The place where God's word should be taught. Therefore be it Resolved that pastors take an active part in assisting to secure qualified officers, both spiritual and mental, and also to preach a sermon to the Sunday Schools once each year.

Respectfully,

Rev. G. B. Fitts, Rev. Early Jones,
" J. S. Davis, " J. H. Williams,
Bro. G. W. Burwell, Bro. P. H. Hayley,
Bro. S. J. Kearney, Committee.

ON EDUCATION.

We your Committee on Education, realizing the vital necessity of education among our people, and seeing the destruction that ignorance is playing throughout the land, and learning through the study of history of so many nations and individuals who have gone down because of ignorance. We therefore recommend, 1st. That this Association put forth every effort possible to foster the cause of education. 2nd. That each church belonging to this Association, set apart one Sunday in each year as educational day, and all finance raised on said day goes especially for education. 3rd. That we insist on a prepared leadership in the pulpit, in the Sunday Schools, in the Public Schools, and all vocations of life. For as long as the leaders are unprepared, the followers will be compelled to droop in darkness.

"For if we hope to be good reapers, and gather the golden ears, we must first be good sowers, and water each furrow with tears." Respectfully.

Rev. G. E. Cheek, Rev. Y. B. Williams,
" W. H. Green, " J. M. Burchette,
Miss Mamie Peace, Bro. N. T. Mitchell,
Rev. Charles Atkins, Committee.

ON TIME AND PLACE.

We your Committee on Time and Place beg leave to report as follows:

The churches that asked for the Association were Antioch, St. John, Mt. Pleasant, Sandy Grove, Morning Star and Guilfield. But we decided the next Original Shiloh Missionary Bapist Association would convene with the Antioch Missionary Baptist Church, Granville County, near Oxford, N. C. Respectfully,

Bro. B. N. Cheek, Bro. J. C. Yancy,
" J. E. Alston, " L. W. Burton,
Committee.

ON NEW CHURCHES.

We your Committee on New Churches beg leave to report as follows:

We have examined the letter of New Light Baptist Church, Granville County, and the delegate and pastor of Main St., Baptist Church, Louisburg, N. C. We recommend that they be admitted to membership in this Association.

Respectfully,

Bro. B. Thornton — Bro. P. F. Hayley,
Rev. G. G. Greene, — " John Alston,

ON OFFICERS.

We your Committee on Officers beg leave to report as follows:

President, ... Rev. M. A. Cheek
Secretary, ... Rev. T. M. Alston
Assistant Secretary, ... Rev. Y. B. Yarboro
Treasurer, ... Bro. J. H. Cannady
Auditor, ... Rev. J. I. McKnight

EXECUTIVE BOARD.

N. A. Cheek, ... T. M. Alston, ... M. C. Ransom
E. L. Allen, ... J. H. A. Burrell, ... T. H. Burrell
L, H. Johnson, ... G. B. Fitts, ... T. S. Henderson

Respectfully,

Rev. T. H. Burrell, — Rev. S. W. Burt,
Bro. J. A. Arrington, — Bro. Jas. Williams.
Rev. T. V. Walker, — Bro. Peter Young,
Rev. F. R. Ragland, — Bro. J. M. Taylor,
Bro. A. D. Danse. — Committee.

ON APPROPRIATIONS.

We your Committee on Appropriations beg leave to report as follows:

Oxford Orphan Assylum	$ 139 00
Foreign Missions	55 10
Sexton of Coley Springs	5 00
Petiford Grove	7 00
Rev. Jas. Jones (Sick)	10 00
Rev. N. A. Cheek	5 00
Secretary T. M. Alston (For services)	8 00
Total amount carried forward	$ 229 10

Total amount brought forward	$ 229 10
Rev. Y. B. Williams (For school)	12 00
Rev Lee Johnson (For school)	12 00
Rev. Moses Henderson (For school)	12 00
For Shaw University	34 42
To Bro. Burlu Arrington (Sick)	10 00
Total	$ 309 52

Respectfully,
Rev. Jas. Burchette, Bro. J. A. Creek,
Bro. C. W. Arrington, Rev. Lewis Perry,
Rev. Eaton Williams, Committee.

The amount of money brought up to the Association for different purposes are as follows.

For the Orphan Asylum at Oxford	$ 68 00
" Foreign Missions	38 75
" Superannuated Ministers	29 30
" Association Fund	83 30
" Education	43 10
" Weak Churches	7 00
	$ 269 45
The Public Collection	137 04
Total amount raised	$ 406 49

TREASURER'S REPORT Sept. 1923.

Brought forward to Dickey's Grove	$ 73 25
Rec. at Dickey's Grove	345 06
Rec. from Report	2 25
Total receipts	$ 420 56

PAID OUT AS FOLLOWS:

Sept. 1922	Petiford Grove Church	$ 3 00
" "	Orphan Asylum, Winston-Salem	14 50
" "	J. M. Burchette, Compiling Minutes	14 25
" "	Orphan Asylum, Oxford	110 90
" "	N. A. Cheek, Mission	40 70
" "	A. W. Pegues, Shaws	
For Y. B. Williams and Duffie Lewis		25 00
For Sexton Dickey's Grove		4 00
July 1923	Rev. L. A. Brooks	1 50
" "	Programs and Blanks	12 00

" "	T. S. Henderson	$ 7 50
" "	M. T. Somerville	5 00
" "	J. M. Burchette	
Balance on Compiling Minutes (1921)		5 00
Aug. 27	Rep. Lotcary Conv	10 00
Minutes 1923		49 00
July 23	N. A. Cheek, Traveling expenses	7 50
" "	E. L. Allen	1 50
Jones-Stone Pub. Co		4 50
Postage		50
	Total expenses	$ 316 35
	Total receipts brought forward	420 56
	Total expenses brought forward	316 35
	Balance	$ 104 21

I. H. Cannady, Treas.

AUDITOR'S REPORT.

I, Jas. I. McKnight, Auditor for the Original Shiloh Baptist Association, beg to make the following report:

After carefully examining the orders and books of the Secretary and Treasurer, I find them O, K. as reported by Treasurer.

Sept. 19, 1922, brought forward	$ 73 25
Received Sept. 1922	347 31
Making a grand total of	$ 420 56
Paid out	311 85
Balance on hand	$ 108 71

This 19th day of Sept. 1923.

Jas. I. McKnight, Auditor.

CONSTITUTION.

Article 1. This Association shall be styled "The Original Shiloh Missionary Baptist Association."

Article 2. Its object shall be to assist the Colored Orphan Asylum at Oxford, to aid our Superannuated Ministers, to help weak churches, and to advance the cause of education and missions in every way possible.

Article 3. This Association shall consist of pastors of churches represented in the Association, messengers representing churches and auxiliary bodies; providing for the ministers belonging to churches that have withdrawn from this body at their own request, and by unanimous consent may retain membership or may become a member of this body.

Article 4. Churches and auxiliaries may become members of this Association by unanimous consent of this Association.

Article 5. The officers of this Association shall be: President, Vice-President, Treasurer, Recording Secretary, Corresponding Secretary, Auditor and Executive Board of nine members, including the President and Secretary of this Association.

Article 6. The officers shall be required to perform their duties as laid down in the Church Directory. It shall be the duty of the Executive Board to complete any unfinished business of the Association; to examine the candidates for license or ordination; to provide programs for the Association, and do anything that will promote the best interest of this Association.

Article 7. No church shall send more than two delegates to this Association. No Auxiliary shall send more than one delegate. Churches are required to send their letters to the Clerk, if possible, twenty days previous to the sitting of the Association.

Article 8. Churches may represent in this Association by voluntary offering to be applied to whatever object to which the church may see fit to give. Each church is requested to bring an Associational Fund for the expense of the Association.

Article 9. This Association shall have full power to withdraw from any church or member who violates the rules of this Association, or is not in gospel order.

Article 10. The Treasurer shall give bond to cover the amount of money in his hands, and shall pay out only to orders signed by the President and Secretary.

Article 11. This Constitution may be altered or amended by a two-third vote of the members present.

BY-LAWS.

Article 1. This Association shall be opened and closed with prayer.

Article 2. No more than one person shall speak at a time, who shall arise and address the Moderator with the words, "Brother Moderator."

Article 3. The person speaking shall strictly adhere to the subject and shall in no case reflect upon anothe member who spoke before him.

Article 4. The speaker shall not be interrupted unless he be out of order.

Article 5 No brother shall absent himself from the Association without first getting permission.

Article 6. No person shall be at liberty to speak during the time another brother is speaking.

Article 7. The Moderator shall not interrupt any member unless he violates the rules.

Article 8. The Association shall not ordain any minister who cannot give thorough evidence of a Christian character, a fair secular education, and a knowledge of the Bible.

STATISTI

Number.	CHURCH.	COUNTY.	PASTORS & POST OFFICE.	CLERK & POST OFFI
1	Antioch	Granville	M C Ransome, Oxford	T E Cannady, Oxford
2	Brookston	Vance	L A Brooks R No 1, Kittrell	J B Hing, Greystone
3	Belton Creek	Granville	N A Cheek, Elberon	C K Bridges, R 2, Oxford
4	Coley Spring	Warren	E L Aller, R No 2, Manson	W A Kearney, Warrenton
5	Dickies Grove	Vance	L A Brooks, R No 1, Kittrell	J S Clements, R 1, Hend
6	East Union			
7	Guildfield	Franklin	A W Harris, Battleboro	A C Stamper, Wood
8	Haywood	Franklin	N A Cheek, Elberon	B F Johnson, R 5, Louisb
9	Edward Chapel	Warren	H H Alston, Littleton	Sam Davis, Elberon
10	Hawkins Chapel	Granville	R D Warfton,	Massee Kearne
11	Hecks grove	Warren	J M Taylor, Creedmore	B N Cheek, El
12	Huntsville	Granville	L A Johnson, Oxford	Mrs S H Hunt Oxford
13	Jones Chapel	Warren	K C Christmas, Warrenton	S J Kearney, R 1, Warren
14	Jones Chapel	Franklin	T S Henderson, R 2, Manson	J H Williams, R 4, Louis
15	Kearney's Chapel	Warren	J S Thomas, R No 1. Alert	Lewis Davis, Middleburg
16	Kittrell 1st Baptist	Vance	T S Henderson, R No 2, Manson	G C Rogers, Kittrell
17	Manassas Chapel	Franklin	M C Ransome, Oxford	J H Cannady, R 3, Fran
18	Morning Star	Granville	H H Harris, Durham	H Wilson, R 7, Oxford
19	Main St 2nd Baptist	Franklin	J S Davis, Shocco	
20	New Light	Granville	J H A Jenkins, Oxford	Frank Smith, Oxford
21	Penn Ave	Granville	J H A Jenkins, Oxford	George Mayo, Oxford
22	Petiford	Granville	P L Royster, R No 2, Littleton	Mary Foster, R 2 Kittrel
23	Pleasant Grove	Halifax	B Harper, Essex	M P Lynch, Essex
24	Ridgeway	Warren	W N Hawkins, Littleton	S H Williams, Warrenton
25	Serepter	Warren	J Pittman Rocky Mt	John T Alston, Inez
26	Sandy Grove	Vance	W M Coppedge, Castalia	V M Royster, Henderson
27	Spring Green	Warren	G B Fitts, R No 2, Macon	Dock Alston, Warrenton
28	Swift Creek	Nash	S Baker, Littleton	J A Arrington, Whitakers
29	St John	Vance	J M Burchette, Ridgeway	George Rude, Middleton
30	Warrenton Bapt	Warren	J J Wood, Warrenton.	B Thornton, Warren on
31	West Union			

AL TABLE.

Sabbaths of Worship	Baptized	Received by Letter.	Restored.	Dismissed by Letter.	Expelled.	Deaths.	Male Members.	Female Members.	Total Membership.	Value of Church Property.	Association Fund.	Foreign Missions.	Church Extension.	Pastor's Salary.	Orphan Asylum.	Education.	Superannated Ministers.	S. S. Pupils	S. S. Teachers.	Bible Readers.	S. S. Fund
4	1	--	--	--	--	3	65	85	150	$2500 00	$ 1 00	$-	$2 00	$ 250 00	$ 2 00	$ 2 00	$ 2 00	--	--	--	$-
&3	9	--	7	--	--	8	210	135	345	3000 00	3 00	2 00	3 50	350 00	4 00	3 00	-----	1 0	7	90	-----
3	8	2	1	2	3	3	127	191	228	3500 00	6 00	4 00	-----	250 00	4 00	4 00	4 00				-----
3	24	4	3	2	1	4	231	380	668	3500 00	8 00	3 00	-----	200 00	9 00	3 00	2 00	100	5	25	50 00
4	11	1	--	--	--	--	64	84	144	2000 00	2 00	2 00	-----	150 00	2 00	-----	-----	60	4	----	40 00
--	--	--	--	--	--	--	----	----	----	--------	2 00	1 00	--	-------	------	1 00	1 00				-----
3	3	--	1	--	1	1	45	31	76	2000 00	1 00	25	5 00	200 00	------	1 00	25	25	3	20	3 00
4	12	1	6	--	1	2	125	135	260	6600 00	8 80	2 00	-----	200 00	6 00	2 00	2 00	60	4	50	-----
2	3	--	1	--	1	--	23	16	39	--------	1 00	1 00	-----	100 00	------	1 00		35	5	30	6 00
3	10	--	2	4	--	3	75	80	155	2000 00	2 00		3 50	180 00	1 00	1 00	1 00	90	4	50	40 00
4	5	--	--	1	14	2	48	74	122	2500 90	4 00	1 00	-----	150 00	4 00	2 00	1 00	150	7	150	20 00
3	19	2	2	--	22	2	99	132	231	3000 00	2 00	1 00	-----	170 00	2 00	2 00	1 00	60	5	----	------
1	7	1	--	1	--	4	61	83	144	10 0 00	3 00	3 00	-----	150 00	2 00	1 00	2 00	---	--	---	------
1	13	3	2	--	--	3	90	125	215	3000 00	3 00	2 00	-----	175 00	2 00	1 00	2 00	--	--	--	------
2	6	--	1	--	--	--	40	40	80	1500 00	5 00	1 00	-----	100 00	1 00	1 00	-----	50	4	30	12 00
3	8	3	1	--	2	3	56	90	146	2500 00	2 00	1 00	80	------	2 00	1 00	1 00	75	7	60	25 00
1	18	1	2	2	3	3	149	150	299	5000 00	4 00	4 00	65	300 00	4 00	4 00	4 00	80	6	70	16 00
1	6	1	--	--	1	--	55	45	1 0	1000 00	1 00	1 00	-----	100 00	1 00	1 00	1 00	75	4	75	------
2	--	--	--	--	--	--	40	40	80	--------	----	----	-----	300 00	------	---	------	----	4	50	------
--	4	6	2	2	--	3	60	40	100	1000 00	1 00	50	-----	200 00	1 00	50	------	176	6	83	------
3	--	3	--	--	1	1	32	42	74	1200 00	2 00	1 00	-----	275 00	------	----	------	---	--	---	------
3	4	3	--	--	--	--	20	16	36	5000 00	1 00	50	1 00	100 00	1 00	50	50	30	2	15	5 00
2	8	--	3	1	1	1	92	132	224	1500 00	2 00	1 00	-----	150 00	10 00	1 00	1 00	50	3	30	25 00
1	6	1	1	1	1	4	95	105	200	2000 00	3 00	----	-----	180 00	3 00	1 50	1 50	60	4	45	8 00
2	--	1	4	--	--	--	24	23	47	600 00	------	1 00	-----	------	------	2 35	------	---	--	---	------
4	10	2	--	--	--	--	36	44	80	1200 00	1 00	2 00	--	120 00	------	1 00	1 00	50	4	---	------
4	--	--	--	--	--	--	150	200	350	6000 00	2 00	50	1 00	275 00	1 00	2 00	1 00	100	4	75	------
4	--	3	2	1	1	3	110	183	293	6000 00	2 50	1 00	2 00	270 00	1 00	1 00	------	125	5	90	------
4	3	1	4	--	--	2	41	41	82	1200 00	5 00	1 00	2 00	175 00	3 00	1 00	------	70	4	65	------
--	--	1	--	--	--	--	33	51	84	--------	5 00	2 00	1 00	720 00	1 00	25	25	100	8	75	------
																1 00					